

Nordic Council of Ministers' Grant Program for Nordic-Baltic NGO Cooperation 2025 Estonia

Content report
Step 1

Financial report
Step 2

i All fields marked with an asterix (*) are mandatory.

1. Project title:

Applicant

2a. Organisation:

2b. Country:

Project implementation dates

3a. Start Date: - - *

3b. End Date: - - *

Grant recipient

4a. Organisation's name:

4b. Address:

4c. Telephone:

4d. E-mail:

Project manager

5a. Name:

5b. Telephone:

5c. E-mail:

Project Results and Impact

6a. Total Number of Participants *

Male:

Female:

6b. Summary of Activities *

Describe the activities, target groups, and verifiable indicators:

You have **800** words remaining

7. Achievement of Objectives *

Report on how the project met its stated objectives:

You have **250** words remaining

8. Cross-Cutting Themes *

a) Contribution to Gender Equality:

You have **100** words remaining

b) Impact on Children and Young People:

You have **100** words remaining

c) Alignment with Agenda 2030 and the Sustainable Development Goals:

You have **100** words remaining

9. Societal Impact *

Describe the project's impact within Vision 2030 priorities and its contribution to societal democracy:

You have **250** words remaining

10. Networking and Capacity Building *

Explain how the project strengthened networks and built the capacities of Nordic-Baltic NGOs:

You have **250** words remaining

11. Collaboration with Authorities *

Outline any cooperation with authorities and the experiences gained:

You have **250** words remaining

12. Long-Term Effects *

Explain how the results will be sustained and how cross-border partnerships will continue:

You have **250** words remaining

13. Lessons Learned *

Assess the project, including challenges, successes, and lessons learned:

You have **250** words remaining

14. Visibility and Dissemination*

Report how results were shared, including links to articles or published materials:

You have **250** words remaining

Upload the Visibility and Communication Plan results with supporting materials

 **UPLOAD FILE**


No file uploaded yet*

 **ADD ANOTHER FILE**

15. Suggestions for Improvement*

Provide comments or suggestions for improving the program:

You have **150** words remaining

 All fields marked with an asterix (*) are mandatory.

16. Total Grant Amount:

0 EUR

17. Advance Payment (85%):

0 EUR

18. Remaining Amount to be Paid/Refunded:

0 EUR will be additionally paid

19. Budget Overview:

EXPENDITURE CATEGORY	PLANNED EXPENSES ?	ACTUAL EXPENSES (EUR)		ACTUAL TOTAL EXPENSES (EUR)
		Programme Grant	Co-financing ?	
Salaries for Project Leaders and Accountants	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Travel	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Network Activity Expenses	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Accommodation & Subsistence	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Expert Fees	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Communication/ PR Costs	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
In total	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

20. Receipts, Invoices and Supporting Documents

! Upload scanned copies of all invoices, receipts, tickets, and payment documents. Originals of expenditure documents should be kept by the applying and partner organisations for 5 years.

NR	TYPE OF DOCUMENT	EXPLANATION	EXPENDITURE CATEGORY	EXPENDITURE (EUR)	UPLOAD
1.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="button" value="UPLOAD FILE"/> No file uploaded yet*
Actual total expenditure:				<input type="text"/>	

+ ADD ANOTHER DOCUMENT

21. Bank Details

Account Holder:

Reference Number (if needed):

Registration/ID Number:

Bank Name:

SWIFT/BIC Code:

IBAN:

I hereby confirm that all information provided is accurate and that I am authorized to submit this report on behalf of the project.

PREVIEW REPORT

SEND TO MANAGEMENT BODY